Malankara Jacobite Syriac Orthodox Church



Service of the Blessing of a Home

Leader: In the name of the Father and of the Son and of the Holy Spirit, one true God.

People: Glory be to Him; and may His grace and mercy be upon us for ever. Amen.

Holy, Holy, Lord God Almighty, by whose glory, the heaven and the earth are filled; Hosanna in the highest.

People: Blessed is He who has come, and is to come in the name of the Lord; glory be to Him in the highest.

Trisagion

Leader: Holy art Thou, O God.

People:

Holy art Thou, Almighty; Holy art Thou, Immortal;

+ Crucified for us, have mercy on us. (Thrice)

Leader: Lord, have mercy upon us,

People: Lord, be kind and have mercy;

Lord, accept our prayers and worship and have mercy on us.

Leader: Glory be to Thee, O God;

People: Glory be to Thee, O creator;

Glory be to Thee, O Christ, the King who does pity sinners, Thy servants. Barekhmor.

The Lord's Prayer

Leader: Our Father, who art in Heaven,

People: Hallowed be Thy name. Thy Kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread: and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from the evil one; for Thine is the Kingdom, the Power and the glory for ever and ever. Amen.

Hail Mary

Leader: Hail Mary, full of grace,

People: Our Lord is with Thee. Blessed art Thou among women, and blessed is the fruit of Thy womb, our Lord, Jesus Christ. O Virgin Saint Mary, O Mother of God, pray for us sinners, now and at all times, and at the hour of our death. Amen.

OPENING PRAYER

Priest: Glory be to the Father and to the Son and to the Holy Spirit.

People. May His mercy and compassion be bestowed upon us, the weak and sinful servants, in both worlds for ever and ever.

Priest: Lord our God, make this house an abode of Thy love, peace and tranquility. Bless everything in this house. Let everything that takes place in this house befor the glory of your Name; and for the upkeep of righteousness. May this house prosper through your grace and mercy. Fill those who live in this house, with Thy true light. Enable these Thy chil- dren to please Thee, and to glorify Thy Name, both in their private and public life. Our Lord and eternal God, grant good memory and solace for our departed ones. We ascribe glory and honor unto Thee, Thine Only Begotten Son and to Thy Holy Spirit now and forever more - Amen.

Kukilion (Tune 1) (En atmavine ninkaluyarthunnen Nadha Hal- Hal)

Unto Thee I raise my soul, Hal - O - Hal Shame me not, Thou art my refuge.

Let not enemies exult over me, Hal-O-Hal Be not confounded - Thy faithful

Evil men shame in worthless deeds, Hal-O-Hal Reveal me Thy ways, O, my Lord!

Show me, Lord, Thy little ways, Hal-O-Hal Teach me and lead me- in a Thy truth.

<u>Ekbo</u>

From the deluge was rescued Prophet Jonah - by Thee, Lord! Rescue Thy servants from the Deluge of sorrows and pain

Deacon Stauman Ka-los People Kurielaison.

Priest: Let us all pray and beseech the Lord for compassion and mercy.

People. O! Merciful Lord, have compassion and mercy upon us and help us.

Priest: Glory and Thanksgiving, praise and adoration and exalta-tion unceasing,

truly at all times, and at all hours, may we as-cribe unto Thee, O, Lord.

Promiyon

Praise to Thee, O Lord, who has opened Thy door to sinners. Thou hast become the port of salvation to those who are dying, and the cleanser to those who are unclean. We praise Thee, at this time of the blessing of this house, and at all festivals and times, hours and seasons and during all the days of our lives, for ever and ever, Amen.

Sedro

Lord God, who accepts our prayers and responds to our supplications, we pray to Thee to accept this incense as you accepted the offering of Abel./ Make our prayers, pleasing and acceptable to Thee,/as Thou accepted the prayers of Enoch./ Make our prayers pleasing to Thee, as Thou accepted the offering of Noah. Lord! make our prayers pleasing to Thee, as you were delighted with the faith of patriarch Abraham. Drive out Satan, the enemy of this household, to leave this house with dread, as he left Job, the Righteous, after testing him to the utmost. Re- move deadly diseases from this house, as deadly diseases were driven out from the people of Israel, through the prayers, and incense of the High Priest Aaron/. Enable us to receive the message of salvation and eternal life, as Zachariah received the message of the Birth of John the Baptist, Thy Forerun- ner/. Lord, we pray and beseech Thee to forgive our sins/ as the sins of Zachaeus the tax-collector were forgiven/. Lord, answer our prayers/, as Thou answered the prayers of Simon/, the first among the twelve apostles/. Lord, forgive our sins as Thou forgave the sins of the sinful woman/; show us Thy eternal mercies, as Thou showed mercy upon that woman, who was having the deadly disease of bleeding/. Lord, drive away from us the evil influences of the Devil. as you drove out the evil spirits from the daughter of the Ca-naanite woman. Make us victorious in trials, as Daniel was victorious/. Remove from us the bonds of the devil, as the three boys were saved from fire. Lord, help the priests and deacons of Thy Church to do Thy Will. Strengthen them to be faithful in their vocation. Enable them to obey Thy com- mandments and to feed Thy flock/ with fear of God and de-votion/. Now we specially pray for this house, and for those who live in it/. Let our prayers reach Thee, and let all of us receive blessings from Thee. May this house prosper day by day, and may those who live here, avoid sinful ways and thereby receive salvation. Bring up the children of this house in Godly ways, by Thy mercy, and let the women of this house receive special blessings. Enable us all, to receive grace and mercy from Thee/. Lord, who shows mercy on sin- ners and is pleased with those who repent/, bless us all who are thirsting to receive grace and Mercy from Thee/. Lord, be pleased to accept our prayers and incense/; sanctify our souls and bodies. Give remission of sins to us and to our faithful departed. We offer praise and thanksgiving to Thee and to Thine only begotten Son and to Thy Holy Spirit, forever and ever.

People: Amen.

Priest: From God may we receive absolution of debts and forgiveness of sins/ in both worlds forever and ever. Amen.

Kolo (Malkus rao mo -- Vaazh vettabraham - thathan thann Bha- vanam)

Blessed was that day - Abraham's household By those three persons Mssiah the blessed bridegroom Blessed Zachaaeus household Holy Trinity may dwell - in this house visited by Thy servants - all Through generations.

Apostle were told - by our Lord in the Gospels, I listen "That house which receiveth ye Only me it receiveth" Bless this house by Thy right hand just as Abraham was blessed This house which - we have entered in. Barekmore,

Priest: Shubaho.

With five loaves of bread - satiated was Crowd in wilderness This household that Thy servants Have entered, and those who dwell Within this, Lord and Savior -With Thy right hand bless them all For ever - all through generations.

People.. Men olam Prophet Elijah - blest the widow's House Lo! neer exhausted Was the flour in the pot Nor the oil in the urn That blessing may descend on - this household of Thy ser- vants Blessed be - all through generations.

OR

HYMN

Hearken, gracious Lord, we pray, Knocking at Thy door we say Do not Thou deny our ple Needy are Thy devotees,

When chastising us, O God, Spare us from Thy wrathful rod; Open to us mercy's door, Kindly hear as we implore,

Hearken as we call to Thee In ourselves so frail are we; By Thy grace, O! Perfect One, Grant all requests that we place

Mercy grant, Lord! mercy grant, Thine abundant mercy grant; Lord! who art filled with virtues Mind not Thou our evil deeds;

ETHRO

Priest: Lord, Jesus Christ, you commanded your disciples thus: "When you go, whichever house receiveth you, re-ceiveth me", accept the sweet incense that we have offered in the presence of Your exalted and invisible Godhead. And bless this house

and gladden these Thy servants by Thy Holy Name. Make this house flourish abundantly with the gift of Thy grace. Grant them that they may receive good rewards from Thee, with happy faces, in both worlds, forever.

Gospel Reading

Pethgomo: Hal - ou Hal..,

Lord, grant me Thy Light and Thy gift of Faith Con-sole and lead me unto the Holy mountains. Hallelyyah.

Deacon: Barekmore: with calmness, with reverence and with sober minds, let's give heed and listen to the Holy Evengaleon of our Lord Jesus Christ, that is read to us.

Priest: Peace be to you all People. May the Lord God make us worthy with your spirit. Priest: The Holy Gospel of our Lord Jesus Christ, the life giv- ing proclamation from St. Luke, the Evangelist who publishes the Good News of Life and Salvation to the world. People: Blessed is He/, who has come and is to come/, praise be to Him, who sent Him for our salvation/, and may His mercy be upon us all - forever. Priest: Now in the time of the Incarnation of our Lord and our God and Savior, Jesus Christ, the Word of Life, God incarnate of the Holy Virgin Mary, these things did come to pass in the manner. People. Thus, we believe and confess.

Lk. (19:1-10) Jesus entered Jericho and was passing through it. A man was there named Zaccheus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd, he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see Him, because He was going to pass that way. When Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome Him. All who saw it began to grumble and said, 'He has gone to be the guest of a sinner'. Zacchaaus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor, and if I have defrauded anyone of anything, I will pay back four time as much". Then Jesus said to him, "Today salvation was come this house, because he too is son of Abraham. For the Son of Man came to seek out and save the lost".

Priest: Peace be to you all.

BOVOOTHO (Mar Jacob)

(Karthave Ninardratha Nirayum Vathil Thuranni)

Merciful Lord, accept our prayers, and shower Mercy on souls, opening Thy door of mercy.

Pleasing to God is prayers offered in secret Blessed were not saints of old by voice alone.

Sea was open by the prayers of Moses, meek People moved on, and their enemy, Pharaoh was drowned. Lord took pity upon David on his prayers Absolved of sins, he got his prophecy returned.

Hanania and his friends prayed from the furnace They were rescued from the fierce fire by God.

Death and the seat of judgement and hell all the three Striketh terror in my heart, O, help me my Lord.

(Prayer on the water) In the name of the Father, Son and the Holy Spirit, this water is blessed and sanctified that it may become the sprinkling for the blessing and dedication of this house. Bashmo-dabo

(The following is said marking the door of the house with the sign of the Cross) May this house, sealed with the sign of the living, and life giving Cross, be blessed and hallowed, in the name of the Father and of the Son and of the Holy Spirit, forever and ever (Barekmor)Bashmo dabo Amen.

Intersession songs to Mother and Saints......

Lord bestow Thy blessings on This house and dwellers therein.
Oudhyama saaphallyam praapij- Chulkkarsham naam nedatte. Ounnathiyum sruthiyum sthuthiyum Naadthannuntaakattennum
Dthanyathayerum naamatthil Chernnoraam nammalkkellaam Vaazhvum mochanavum krupayum Paarithilum swarlokatthum
Paapam vittodunnoraayi Punnyatthil priyamulloraayi Modatthodotthee veettil Manghalavum vardhickatte.

Deacon: Let us respond to the prayer of the Reverend Priest (Most revered Holy Father/ Most Exalted Holy Father)

The Nicene Creed

Leader: We believe in one true God,

People: The Father Almighty; maker of heaven and earth, and of all things visible and invisible: And in one Lord, Jesus Christ, the only-begotten Son of God; begotten of the Father before all worlds; Light of Light, very God of very God; begotten, not made; being of the same substance with the Father; and by whom all things were made:

+WHO FOR US MEN, AND FOR OUR SALVATION.CAME DOWN FROM HEAVEN

- + AND WAS INCARNATE OF THE HOLY VIRGIN MARY, MOTHER OF GOD, BY THE HOLY GHOST AND BECAME MAN;
- + AND WAS CRUCIFIED FOR US IN THE DAYS OF PONTIUS PILATE, AND SUFFERED, AND DIED, AND WAS BURIED:

And the third day rose according to His will; and ascended into Heaven, and sat on the right hand of His Father; and shall come again in His great glory, to judge both the living and the dead; whose Kingdom shall have no end:

And in the one living Holy Spirit, the life-giving Lord of all, who proceeds from the Father; and who with the Father and the Son is worshipped and glorified; who spoke through the Prophets and Apostles:

And in the One, Holy, Catholic and Apostolic Church; and we confess one Baptism for the remission of sins; and look for the resurrection of the dead, and the new life in the world to come. Amen, *Barekhmor*.

Sthoumenkalos, : Kyrie eleison, Kyrie eleison, Kyrie eleison

Benediction Priest: Blessed are you all by the Lord, the creator of the heaven and earth. May God bless and sanctify all those who have participated in this spiritual service. May God our Lord grant forgiveness of sins to you and your faithful departed. O, Father, Son and the Holy Spirit, grant that our feeble and unworthy prayers be pleasing and acceptable before Thy exalted Throne now and always for ever. Amen.

******* END OF THE BLESSED SERVICE*********

Prayer for a New House

O heavenly Father, Almighty God, we humbly beseech Thee to bless and sanctify this house and all who dwell therein and everything else in it, and do Thou vouchsafe to fill it with all good things; grant to them, O Lord, the abundance of heavenly blessings and from the richness of the earth every substance necessary for life, and finally direct their desires to the fruits of Thy mercy. At our entrance, therefore, deign to bless and sanctify this house as Thou didst deign to bless the house of Abraham, of Isaac, and of Jacob; and may the angels of Thy light, dwelling within the walk of this house, protect it and those who dwell therein. Through Christ our Lord.

House Blessings (Malayalam) Pithaavinum puthranum parishudtha roohaayickum sthuthy......

Kukkiliyon

Ennaalmavine ninkaluyarthunnen naadthaa! Hal..ou haal Neeyen sharanam lejjickaruthe njaan

Vairikalennne cholly pukazharuthe Haal.. Ou Haal Lejjickaruthe ninnaashritharaarum

Doshikal naanickum paazhpaniyil haal ou haal Naadthaa nin paathakalennekaattiduka

Ariyickanamenne nin cheruvazhikal Haal..ou haal.. Neril nayijchenne parisheelippicka. Barekmor.

Shubaho.. Men olam..

Naravalsalane jalanidhiyil nibi yo-naaye veentavane Dhuritha mahaa jala nidthiyathil ni- Nnadiyaare veenteedenam

Deacon. Sthaumen kaalos. People Kuriyelaayison

Priest. Naam ellaavarum

People Anugrahickunnavanaaya Kartthaave! Njanghalhopdu karunha cheyithu njanghalhe sahaayickenhame.

Priest. Sthuthiyum sthothravum

Prumiyon.

Vaazhvettabrahaam-thaathan than bhavanam Moonnu pumaanmaaraal Saakshaal manhavaalhan Mashihaa Sakkaayi bhavanatthe vaazhthy Swaaraadthakareriya veettil-thrithwam vaanheedanhame nal Thalamurayaalithu vaazhthappedenham Evanghelyonil-moraan shishyarodaayi Cholly ketten njaan Kayickolhvoo ninghlhe veede- Thaa vee-denne kayickolhvoo Abrahaamin Bhavanam pol- njanghalhanajoru bhavanatthe Rakshakane!- vaazhtthuka thrukkayyaal. Barekmor

Priest. Shubaho

Shoonyaarannhyatthil- nedy samthrupthy Janamanchappatthaal Shreshdtaachaaryanmaaraarnno- Ree ghehattheyumathinullhil Paarpporeyum rakshakane, Thrukkyaal vaazhthanhame nal Thalamurayaalithu vaazhthappedenham.

People. Men olam

E-liyaavi-nnaasheervaadhatthaal, vidthavaa ghehatthil Kumbhatthil dthaanyappodiyum Kompil thayilavumattilla Aa varamaarnneedatte nin-bhaktharanhanjoru bhavanam nal Thalamurayaalithu vaazhthappedenham Moriyo raahem.

Pethghomo Haal ou Haal

Naadthaa nin velhivum vishwaasamathum nalkeedenhame Saanthwanamarulhy paavana ghiri shibiranghalhilekku nayijcheedanhamenne. Haal..

GOSPEL READING

PETITIONS (Yakob)

Kartthaave nin aardhratha nirayum vaathil thuranee- Praardthana kettittaalmaakkalhilanpuntaakenham.

Ghoodtam veettil praardthippathilaanhudayonishtam Shabdhatthaalallaarnnathu bhaaghyam dtharmishdtanmaar.

Savumyan Moosha praardthanamoolam bhaaghijchaazhy Koottam neenghy, dhushtan pharavon munghippoyi.

Dhaaveedhin praardthana ketteeshannaardhratha thonny Paapam mochijcheky veentum pravachana shakthy

Choolhackullhil haananiyanmaar praardthijchappolh Theekkundattheennavare deivam samrakshijchu

Niryaanam nyaayatthin peedtam narakam moonnum Bheeyetteedunnen kartthaave ennullhatthil ------ Maathaavum shudthanmaarum

arppickum madthyasthathayaal Vaazhvanpodee veedinnum veettaarkkum naadthaa nalka.

Oudhyama saaphallyam praapij- Chulkkarsham naam nedatte. Ounnathiyum sruthiyum sthuthiyum Naadthannuntaakattennum

Dthannyathayerum naamatthil Chernnoraam nammalhkkellaam Vaazhvum mochanavum krupayum Paarithilum swarlokatthum

 $paapam\ vittodunnoraayi-\ Punnhyatthil\ priyamullhoraayi\ Modatthodotthee\ veettil-Manghalhavum\ vardhickatte.$